**Nomination Format**

**A complete nomination packet should contain following details:**

**Part A:**

**Completed Nomination Form**

**Part B (No more than 800 words):**

Detailed description of the specific work for which the nomination is made. Please include quantitative and measurable parameters to evaluate the market and business potential of the work. Details should also include the original problem statement, state of the art (both at national and global level), the implemented design and methodology and the current status and future potential of the innovation.

**Part C**

**Pdf copies of key patents and publications describing the Nominees work (Maximum of five)**

**Last date for nomination is 30 June 2023**

**Nominations (Single pdf file) should be sent as a single pdf file by email to** [**anilkumar@iitb.ac.in**](mailto:anilkumar@iitb.ac.in)**.**

**Acknowledgement for the receipt of the nomination form will be sent within a week. In case of no acknowledgement, please send an email to** [**anilkumar@iitb.ac.in**](mailto:anilkumar@iitb.ac.in) **or call +91 98193 06333.**

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Description automatically generated



**NOMINATION FORM**

**DR K.H. GHARDA INDUSTRIAL INNOVATION AWARD IN POLYMER SCIENCE**

Sponsored by: Gharda Chemical Company

Awarded by: Society for Polymer Science, India

Nominated by:

**Format for Nominations**

|  |  |  |  |
| --- | --- | --- | --- |
| **1** | **Full Name(s)** | |  |
| **2** | **Date & Place of Birth** | |  |
| **3** | **Designation & Office Address** | |  |
| **4** | **Mobile**  **Email** | |  |
| **5** | **Residential Address** | |  |
| **6** | **Mobile**  **Email** | |  |
| **7** | **Are you a Life Member of SPSI** | |  |
| **8** | **Academic & Professional qualifications**  **( in chronological order)**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | Sr No | Degree/Diplomo | University | Year | Subjects | | 1 | B.Sc |  |  |  | | 2 | M.Sc |  |  |  | | 3 | Ph.D\* |  |  |  | | 4 | Post Doc |  |  | - | | 5 | others |  |  | - |   \*Title of the Ph.D thesis :  Name of the supervisor : | | |
| **9** | **Employment particulars**  **(Start with the present one)**   |  |  |  | | --- | --- | --- | | **Name & address of Employer** | **Period** | **Designation** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | | | |
| **10** | **Membership of Academic/Professional bodies, with details of positions held:** | | |
| **11** | **Recognition/Award/Honours**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Sl. No** | **Name of the Award / Distinction / Fellowship / Membership** | **Awarded**  **for** | **Awarded**  **by** | **Year**  **of Award** | | | |
| **12** | **Describe specific invention or innovation; the work may be described in detail in a separate enclosures along with list of publications/patents/supporting evidence etc.. Indicate technologies commercialized/ products in the market and whether the technology is in development, demonstration or market depolyment stage; Specify the TRL level, if relevant** | | |
| **13** | | **State the impact of the work on industrial development in financial terms and / or other economic or societal benefits** | |
| **13** | **Names, addresses of three persons who are familiar with your work to whom a reference may be made to assess the value of the work:**  ()  Signature of the nominee | | |

**To be completed by person nominating the entry**

**Nominated by**

Signature of Nominating person

(Seal/Stamp of organisation)

|  |
| --- |
| **Please respond to the following:** |
| 1. **Was this work done by the nominee singly or along with others in a team** |
| 1. **If done in a team, please name the members of the team** |
| 1. **Please identify the specific contribution of each of the team members and their role** |
| 1. **Provide the name of the team members who should also be considered for the award? Provide a brief CV of the team member** |